

**BOB F. ANDERSON, PE, INC.**  
**PETROLEUM ENGINEERS & CONSULTANTS**  
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October 5, 2006

Honorable James H. Welsh,  
Commissioner of Conservation  
Office of Conservation  
P. O. Box 94275  
Baton Rouge, LA 70804-4275

**Re: APPLICATION FOR PUBLIC HEARING**

Proposed Substitute Unit Well  
At an Exceptional Location  
Pettet Zone  
PET SU57  
Greenwood Waskom Field  
Caddo Parish, Louisiana

Dear Sir:

Application is hereby made on behalf of **NADEL & GUSSMAN, LLC**, (Applicant), to the Commissioner of Conservation for a public hearing to consider evidence relative to the issuance of an Order pertaining to the following matters relating to the Pettet Zone in the Greenwood-Waskom Field, Caddo Parish, Louisiana:

1. To permit the applicant to designate and utilize the Nadel & Gussman, LLC – Draper No. 2 Well as a substitute unit well, in exception to the spacing provisions of Office of Conservation Order No.125-A, effective August 1, 1941, for the production of gas and condensate from the Pettet Zone in the unit designate PET SU57, such unit and well shown on the attached plat and being made a part hereof.
2. To find that the proposed substitute unit well is necessary to assist in draining a portion of the Pettet Zone in the PET SU57 that cannot be drained by any other well located therein.
3. To consider and cover such other matters as the Commissioner of Conservation may deem pertinent and appropriate.
4. Except to the contrary herewith, to keep in full force and effect the provisions of the 125-A and 270-1 Series of Office of Conservation Orders.

The Pettet Zone in the Greenwood-Waskom Field, Caddo Parish, Louisiana, was defined in Office of Conservation Order No. 125-A, effective August 1, 1941.

Hon. James H. Welsh  
Greenwood-Waskom Field  
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The pertinent data pertaining to this application is available for inspection at the Offices of Bob F. Anderson, PE, Inc., 400 Travis Street, Suite 209, Shreveport, Louisiana 71101. Any person wishing to inspect such data should call Bob Anderson 318/425-4230 during normal business hours in order to arrange a date and time for such inspection. A copy of any such pertinent data that is otherwise not available from the Office of Conservation can be obtained **at the expense of the requesting party.**

The subject matter of this application does not require a pre-application notice.

Pursuant to the revised Rules of Procedure, Applicant has made a reasonable effort to obtain the names and addresses of all Interested Owners, Interested Parties and Represented Parties to whom this application is being sent. A copy of this letter and the attached plat is being sent to the Interested Owners, Represented Parties and the Interested Parties as shown on the attached list and a copy of this letter, plat and list of parties is being sent to the Commissioner of Conservation and Shreveport District Office of Conservation. Upon receipt of the Legal Notice, it will be posted in a prominent place in the area of the Greenwood-Waskom Field, will be published in a newspaper with a circulation in the area of the field and will be sent to all parties to whom this letter is being sent.

Attached is our check, made payable to the Office of Conservation, to cover the applicable hearing fee.

Yours truly,

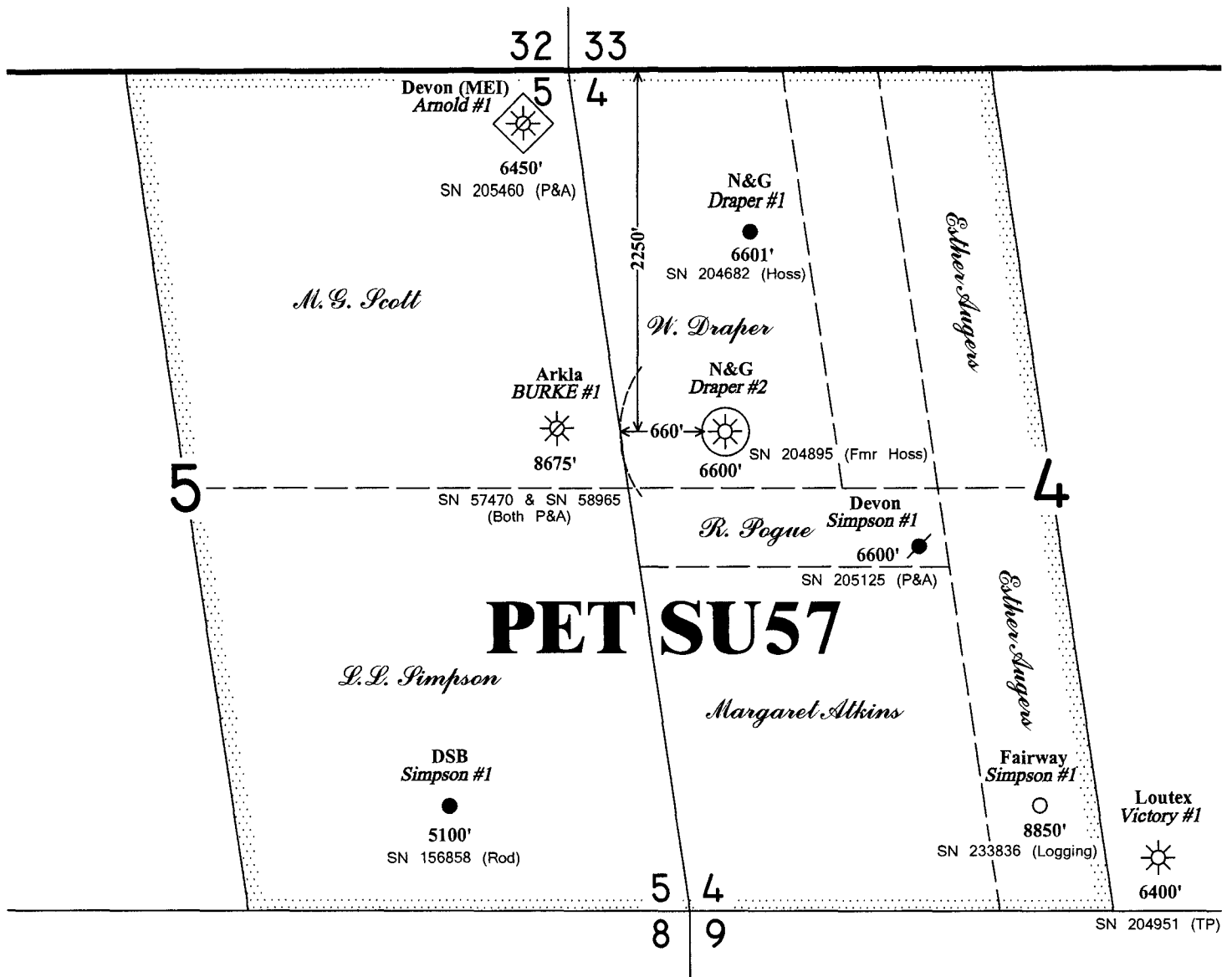
A handwritten signature in black ink, appearing to read "B. F. Anderson", with a long horizontal flourish extending to the right.

B. F. Anderson, PE for  
**NADEL & GUSSMAN, LLC**

cc: Mr. James Broussard, District Manager Shreveport District Office of Conservation (w/encl.)  
Interested Owners, Represented Parties and Interested Parties (w/plat only)  
Mr. James A. Knipe, Land Manger, Nadel & Gussman, LLC (w/encl.)

# TOWNSHIP 16 NORTH - RANGE 16 WEST

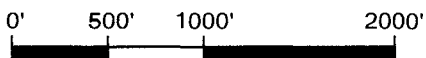
CADDO PARISH, LOUISIANA



Unit Well Approved By Order No. 270-56 But Never Produced



Proposed Substitute Unit Well At An Exceptional Location



**NADEL & GUSSMAN, LLC**

**GREENWOOD-WASKOM FIELD**

CADDO PARISH, LOUISIANA

UNIT PLAT SHOWING  
PROPOSED SUBSTITUTE UNIT WELL  
AT AN EXCEPTIONAL LOCATION  
**PET SU57; DRAPER #2**

DOCKET NO. 06-

EXHIBIT NO.1